

AAHAR - 2018

HALL -7

MARCH 13 - 17, 2018

F&B EQUIPMENT
(Preparation/Processing/Packaging Eqpt.)

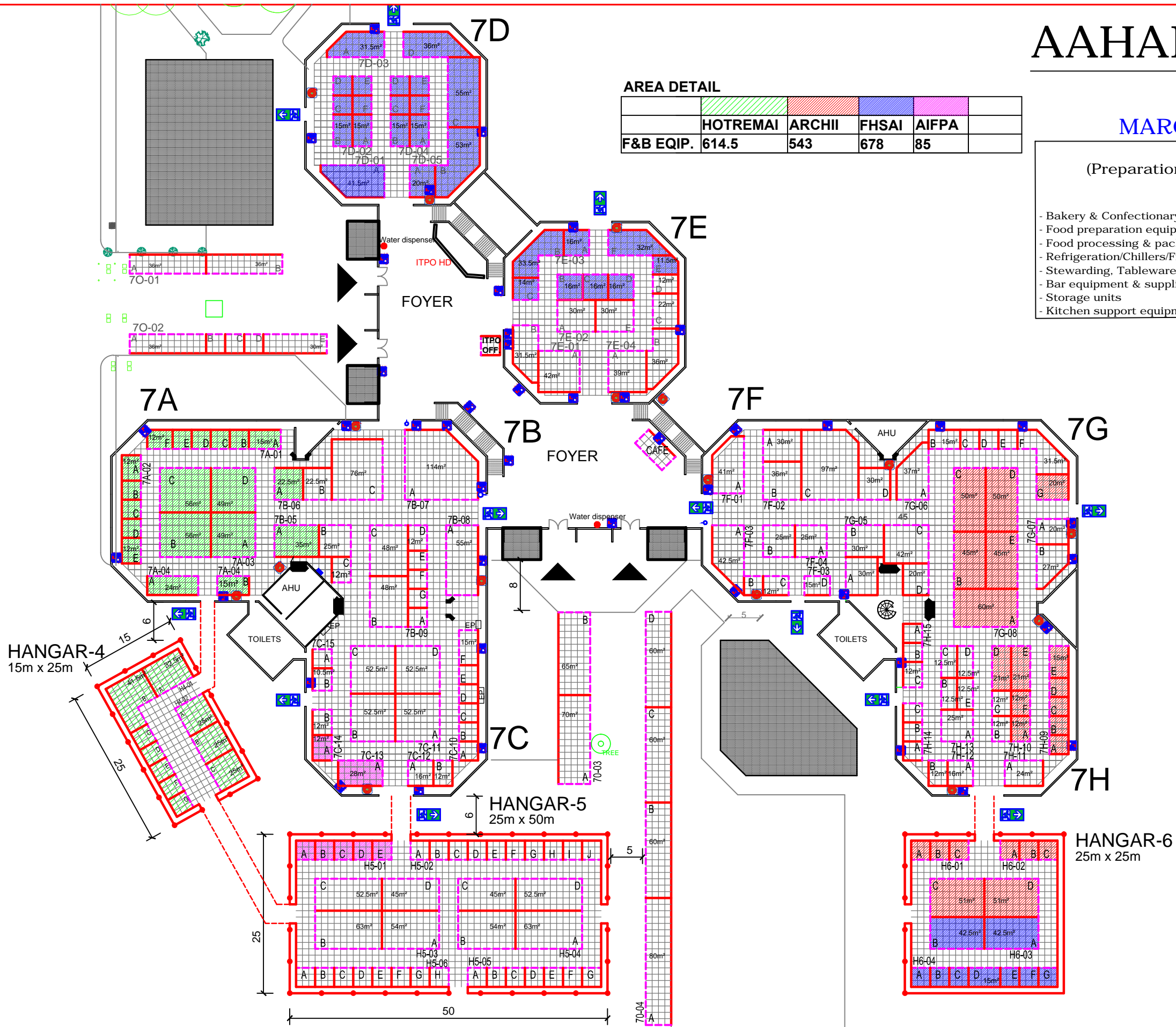
- Bakery & Confectionary equipment
- Food preparation equipment & supplies
- Food processing & packaging equipment
- Refrigeration/Chillers/Freezers
- Stewarding, Tableware & Glassware products
- Bar equipment & supplies
- Storage units
- Kitchen support equipment, etc.

AREA DETAIL

| | | | | | |
|------------|----------|--------|-------|-------|--|
| | | | | | |
| | HOTREMAI | ARCHII | FHSAI | AIFPA | |
| F&B EQUIP. | 614.5 | 543 | 678 | 85 | |

LEGEND :

- EMERGENCY LIGHT
- EMERGENCY EXIT
- MANUAL CALL POINT
- HOSE REEL

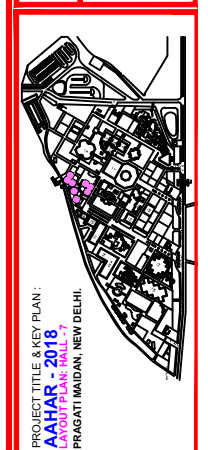


NOTE:
ALL STALLS ARE OF 9 SQM, EXCEPT IF OTHERWISE MENTIONED.

INDIA TRADE PROMOTION ORGANISATION
ARCHITECTURE DEPARTMENT
PRAGATI MAIDAN, N. DELHI.

| | |
|----------|---------------------------------------|
| DATE | 10.07.2017 |
| REVISION | |
| BY | BRJ LAL D.C.M. (ARCHT.) |
| BY | PARAMINDER KAUR MANAGER (ARCHT.) |
| BY | SAURABH SHARMA BY MANAGER (ARCHT.) |

| | |
|-------------|--------------------|
| DRAWING NO. | AAHAR-2018_H7(A-H) |
| SCALE | FIT TO PAPER |
| DATE | 20.09.2016 |
| NORTH | |



AAHAR - 2018

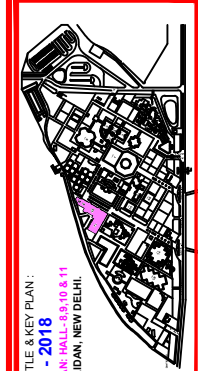
HALL NO. - 8, 9, 10 & 11

MARCH 13 - 17, 2018

INDIA TRADE PROMOTION ORGANISATION
ARCHITECTURE DEPARTMENT
PRAGATI MAIDAN, N. DELHI.

30.11.2015
DATE
BRJ LAL
D.O.M. (ARCHT.)
SAURABH SHARMA
BY MANAGER (ARCHT.)
PARMINDER KAUR
MANAGER (ARCHT.)

FINALISED TO BE UPDATED ON WEBSITE
S.NO. REVISION
NORTH
DRAWING NO.: AAHAR-2018_H8-11
SCALE: FIT TO PAPER
DATE: 20.09.2016



PROJECT TITLE & KEY PLAN:
AAHAR - 2018
LAYOUT PLAN: HALL - 8, 9, 10 & 11
PRAGATI MAIDAN, NEW DELHI.

AREA DETAIL

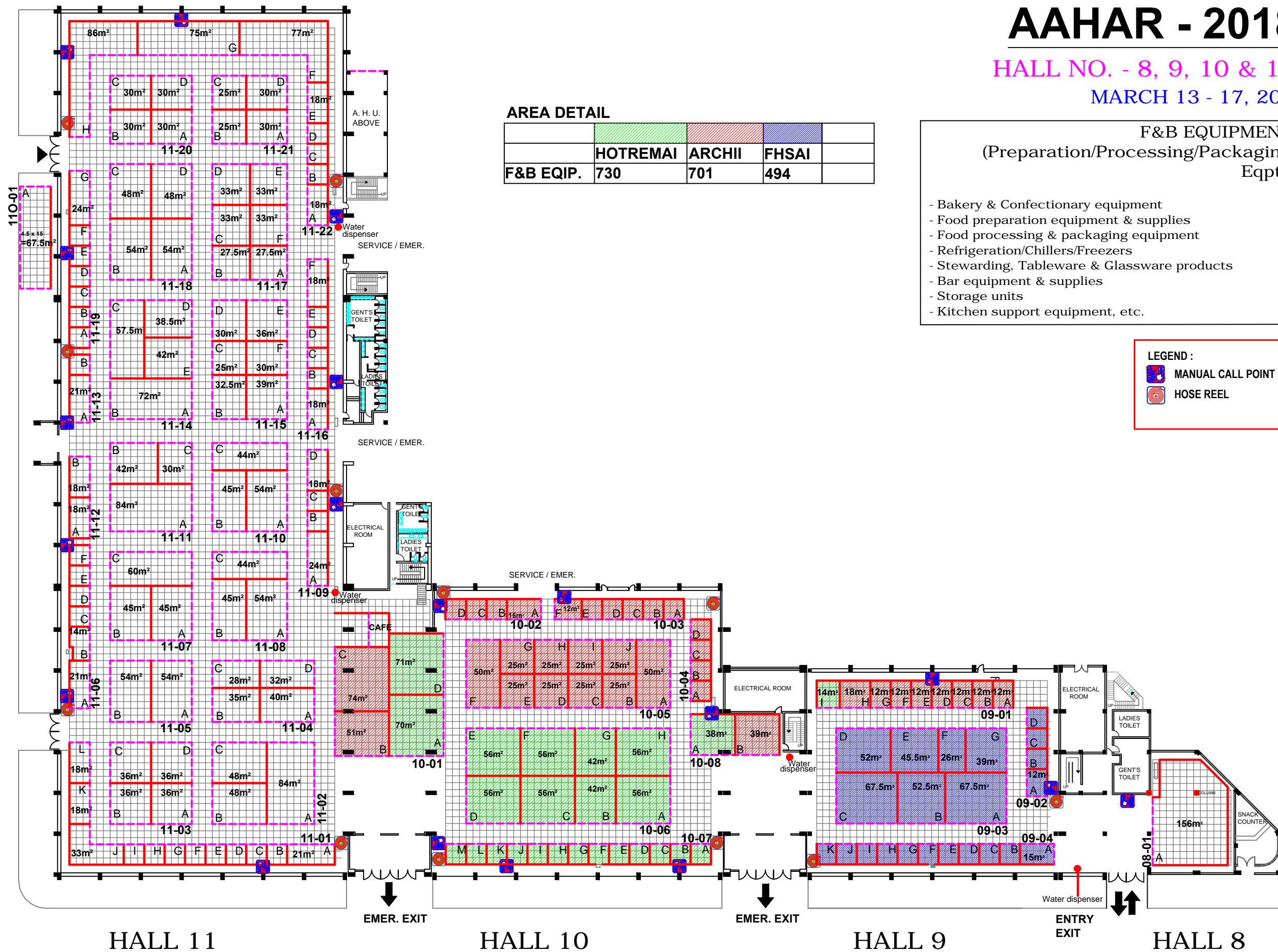
| | HOTREMAI | ARCHII | FHSAI |
|-----------|----------|--------|-------|
| F&B EQIP. | 730 | 701 | 494 |

F&B EQUIPMENT (Preparation/Processing/Packaging Eqpt.)

- Bakery & Confectionary equipment
- Food preparation equipment & supplies
- Food processing & packaging equipment
- Refrigeration/Chillers/Freezers
- Stewarding, Tableware & Glassware products
- Bar equipment & supplies
- Storage units
- Kitchen support equipment, etc.

LEGEND :

- MANUAL CALL POINT
- HOSE REEL



HALL 11

HALL 10

HALL 9

HALL 8

NOTE:
ALL THE STALLS ARE OF 9SQ.M. OR AS MENTIONED.

AAHAR - 2018

HALL NO. - 12 & 12A


MARCH 13-17, 2018

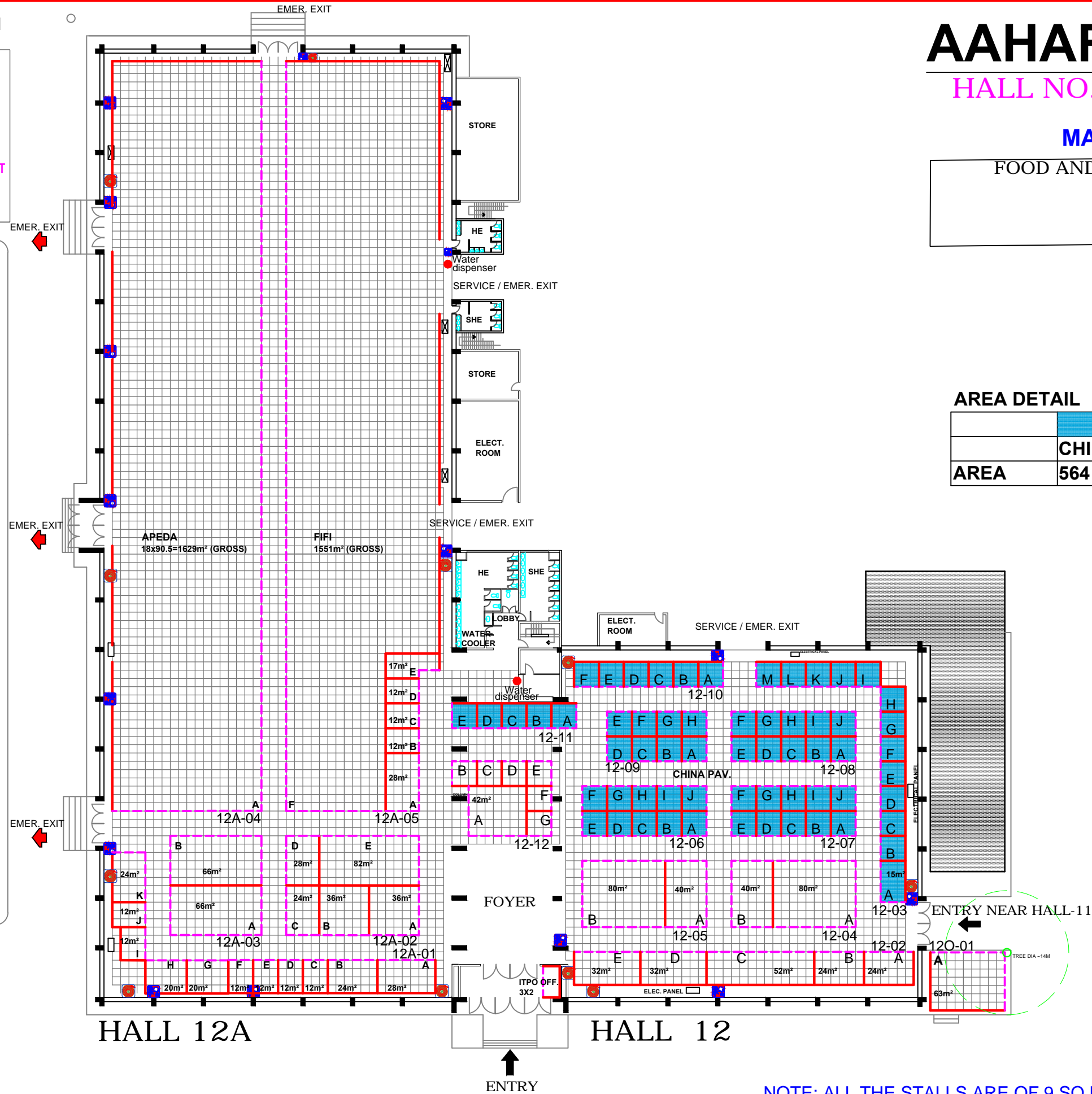
FOOD AND INTERNATIONAL PARTICIPANTS

AREA DETAIL

| | | |
|------|-------|--|
| AREA | CHINA | |
| | 564 | |

LEGEND :

-  EMERGENCY LIGHT
-  EMERGENCY EXIT
-  MANUAL CALL POINT
-  HOSE REEL

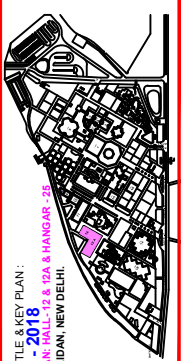


NOTE: ALL THE STALLS ARE OF 9 SQ.M. OR AS MENTIONED.

INDIA TRADE PROMOTION ORGANISATION
ARCHITECTURE DEPARTMENT
PRAGATI MAIDAN, N. DELHI.

| | | | | |
|------------------|----------------|-------------------------------------|------------|------|
| ST. NO. | 1 | FINALISED TO BE UPLOADED ON WEBSITE | 30.11.2015 | DATE |
| REVISION | | | | |
| MANAGER (ARCHT.) | PARMINDER KAUR | | | |
| MANAGER (ARCHT.) | REENA JAIN | | | |

DATE: 20.09.2016
SCALE: FIT TO PAPER
DRAWING NO: AAHAR-2018_H12-12A
NORTH: N



PROJECT TITLE & KEY PLAN:
AAHAR - 2018
LAYOUT PLAN: HALL - 12 & 12A & HANGAR - 3
PRAGATI MAIDAN, NEW DELHI.

AAHAR - 2018

HANGAR - 1, 2 & 3 (LAKE)
MARCH 13 - 17, 2018

AREA DETAIL

| | HOTREMAI | ARCHII | FHSAI | AIFPA |
|-------------|----------|--------|-------|-------|
| HOSPITALITY | 96 | 112 | 166.5 | - |
| FOOD | 60 | 144 | 162 | 516 |

HALL 7

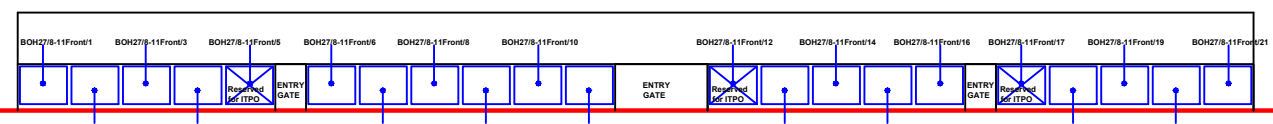


HANGAR - 1
90m x 40m

HANGAR - 2
100m x 40m

HANGAR - 3
120m x 40m

HALL 8-11



FRONT ELEVATION (HALL 8-11 Front)
EACH BRANDING SIZE = 12'x15' OR 3.65m x 4.57m
BOH27/8-11Front- Branding outside hanger 27/facing towards hall 8-11

TO HALL 12-12A
GATE-10 (METRO)

-ALL THE STALLS ARE OF 9 SQ.M. OR AS MENTIONED.

PROJECT TITLE & KEY PLAN :

AAHAR 2018
LAYOUT: HANGARS - 1, 2 & 3 (LAKE)
PRAGATI MAIDAN, NEW DELHI

DATE: 29.09.2016

SCALE: FIT TO PAPER

DRAWING NO: AAHAR 2018, HANGAR

NORTH: N

NOTE :-
THIS DRG. IS THE PROPERTY OF IPTO, IT SHALL BE USED ONLY FOR THE PURPOSE FOR WHICH IT HAS BEEN ISSUED BY THE ARCHITECTURE DEPARTMENT. AMMENDMENTS IF ANY REQUIRED IN THE LAYOUT PLAN SHALL BE GOT APPROVED FROM ARCH. DIVISION.
- CONSTRUCTION WITHIN THE ALLOCATED STALL, SHELL SCHEME / BARE / OUTDOOR OPEN SPACE BY THE PARTICIPANTS / AGENCIES, SHALL BE AS PER ARCHITECTURE & ENGG. GUIDE LINES / CONTROLS OF IPTO.
- THE DESIGN OF THE BARE STANDS ARE TO BE GOT APPROVED FROM ARCHITECTURE DEPARTMENT.
- NO SUBLETTING OF STALLS IS PERMITTED BY IPTO.

| S. NO. | REVISION | DATE |
|--------|----------|------|
| | | |
| | | |

SAURABH SHARMA (BY: MANAGER (ARCH))
PARMINDER KAUR (MANAGER (ARCH))
BRIJ LAL (BY: GEN. MANAGER (ARCH))

INDIA TRADE PROMOTION ORGANISATION

ARCHITECTURE DEPARTMENT

I T P O

PRAGATI MAIDAN, N. DELHI.